

Rerport from Archive

The Remedy Blueprint of Genocide

[Editor's Note : The document titled *The Remedy*, archived in the Genocide Museum, appears to be a letter written by Lieutenant General Amir Abdullah Khan Niazi. This letter—comprising three pages—was discovered in a file belonging to businessman Ehia Ahmad Bawani. Mustafizur Rahman, the Labor Welfare Officer at Latif Bawani Jute Mills, collected it before it came into the possession of IBS Secretary SM Golam Nabi of Rajshahi University. The documents archived in the Museum contain a handwritten note in blue ink: “This is written to Rao Farman Ali.”

The document commences with a discussion of the non-cooperation movement of March 1971 and alleges a ‘well-planned’ killing of Biharis during March and April. The victims were ‘non-Bengali Muslims’, and the perpetrators were ‘Bengalis’. The killings were not conducted merely because the victims were outsiders but because they were Pakistanis, staunch supporters of the central government, and allies of the military. The document further asserts that many ‘non-Bengali Hindus’ in the region were considered close to those who advocated the ‘Jai Bangla’ slogan. b

According to the document, the Bangla Desh Movement was not solely driven by the Awami League but was an

‘upsurge’ involving the entire Bengali community. It claims that from the Maulana and Muazzin of the mosque to the Vice-Chancellor of the university, the police, the ERP, and the court judges, nearly everyone participated in this ‘revolt’. The document cites newspaper reports from March 1 to 25 as evidence and notes the adoption of various ‘resolutions’ from different ‘sections’.

The document further claims that even Bengali leaders of the Muslim League, Jamaat-e-Islami, and PDP were involved. It argues that ‘the poison of separatism’ had deeply infiltrated society. Quoting Aga Khan’s memoirs, the document likens the movement to a global war, suggesting that just as the last world war was not solely Hitler’s war but a war involving the entire Germany, the Bangla Desh Movement was not merely a rebellion led by the Awami League or Mukti Bahini but a widespread Bengali revolt. It accuses the peace committees of pretending to support the military while actually assisting and sheltering the Mukti Bahini. Consequently, it warns the martial law authorities to be cautious about the advice given by ‘Bengali leaders’ of these pro-Pakistan groups, asserting that they have betrayed the ‘Islamic Republic of Pakistan’ and are thus traitors to Islam.

Subsequently, the document describes the Bengali community as ‘cowardly’ and ‘deceitful’, and declares that the brutality exhibited by Bengalis towards non-Bengali Muslims is unprecedented in history. It asserts that deceit is inherent in the Bengali character, and even members of the Peace Committee, who swore oaths on the Holy Quran, betrayed the Biharis. It suggests that Bengalis should be treated similarly to how the Russians treated Germans after

the German occupation in 1944/45, implying that a similar level of terrorization is necessary.

The document posits that Bengalis' 'best friend' is India and labels them as separatists, with few exceptions. It advocates for a ten-year 'brainwashing' campaign to separate them sentimentally from West Bengal, with language changes being a primary method. It argues that if the current measures are deemed sufficient, it would be a mistake. The document calls for a more intensified campaign: 'There must be more killing, more mopping up, and more witch-hunting.'

It justifies this campaign by comparing it to the Russian example of exterminating millions of landowners to maintain Communist rule. It asserts that, similarly, enemies of Pakistan should be eliminated. The document dismisses Indian and Jewish propaganda and claims that only those who believe in Pakistan and its unity should govern Pakistan. It views the current situation as an opportunity to chastise and eliminate rebels. Not only should Hindus be exterminated, but also their armed allies, the enemies of Islam, and apostates.

Ultimately, the document identifies Biharis as the 'worst sufferers' and 'first victims' of the movement. It urges the military government to provide for their security and proposes nine steps, contrasting two groups: Bengalis and Biharis. It recommends that Bengali civil officers be eliminated (approximately 75%) and that the army and intelligence agencies be purged of 'Bengalis', as they are alleged to work for separatists. Conversely, it suggests providing Biharis with various facilities, including armed training.

The document *The Remedy* can be considered a blueprint for the 1971 Bangladesh genocide due to its detailed strategy for mass violence and ethnic cleansing. It provides a rationale for targeting Bengali, by portraying them as enemies of the state and justifying extreme measures against them. The document calls for widespread killings, purges of Bengali officials, and indoctrination to align sentiments with Pakistan, reflecting a systematic approach to reshaping the political and demographic landscape. Its directives for violence and targeted measures demonstrate a premeditated plan for implementing genocidal policies.]

THE REMEDY

During the last Bengali upsurge of March/April 1971 there has been a most coldblooded, ruthless and well planned killing of Behari Muslims. The word Behari was used as a short denomination of all non Bengali Muslims- whether they were from Bihar or U.P. or Bombay or even South India, whether they were from the Punjab, Sind, Frontier or even Baluchistan. These unfortunate people were also called Pachhimas. And their killers were mostly Bengalis, even Hindu soldiers from India have in a number of cases saved the so called Beharis. They were not killed, only because they were outsiders. They were killed as they were staunch Pakistanis, supporters of the Central Government and

well wishers of the Armed forces of Pakistan. There are a large number of non Bengali Hindu businessmen in the interior and district towns of this province. All such Hindus were considered as brothers by the Joy Bangla slogan-mongers.

The Bangla Desh movement was conducted not only by the Awami Leagues alone; it was an upsurge of the whole Bengali community. From a Secretary down to a sweeper of the Secretariate, from a Maulana down to a Muazzin of a mosque, from a Vice-Chancellor down to a ward boy of an University, from the Chief justice down to a chief porter of the High Court, even the EPR, the police and the Bengali members of our Armed Forces, all in all, were involved in this revolt. Sheikh Mujib used to get previous informations of all Government moves. Also a look to the newspapers of March 1 to 25 would be revealing. Processions after processions were being taken out by different departments and organisations. Resolutions were being adopted by every section of the Bengalis. Even the renowned Bengali leaders of Muslim League, PDP, Jamat-e-Islami and others were not lagging behind. The poison of separatism had permeated very deep. According to Late the Aga Khan as stated in his Memoirs, the last Great War was not a Hitler's war it was a war by the whole German nation. So was this

THE BENGAL

During the last Bengali upsurge of March/April 1971 there has been a most coldblooded, ruthless and well planned killing of Bengali Muslims. The word Bengali was used as a short denomination of all non Bengali Muslims- whether they were from Bihar or U.P. or Bombay or even South India, whether they were from the panjab, Sind, Frontier or even Baluchistan. These unfortunate people were also called Pakistanis. And their killers were mostly Bengalis, even Hindu soldiers from India have in a number of cases saved the so called Bengalis. They were not killed, only because they were outsiders. They were killed as they were staunch Pakistanis, supporters of the Central Government and well known of the armed forces of Pakistan. There are a large number of non Bengali Hindu businessmen in the interior and district towns of this province. All such Hindus were considered as traitors by the Jay Bangla slogan-slogans.

The Bangla Dash movement was conducted not only by the Armed Forces since it was an upsurge of the whole Bengali community. From a Secretary down to a member of the Secretariate, from a Member down to a Member of a House, from a Vice-Chancellor down to a card boy of an University, from the Chief Justice down to a chief partner of the High Court, even the BFR, the police and the Bengali members of our Armed Forces, all in all, were involved in this revolt. Khalid Mith went to get previous informations of all Government moves. Also a look to the newspapers of March 1 to 23 could be revealing. Protests after protests were being taken out by different departments and organisations. Resolutions were being adopted by every section of the Bengalis. Even the renowned Bengali leaders of Muslim League, FWR, Jamat-e-Islami and others were not lagging behind. The points of separation had permeated very deep. According to Late the Aga Khan as stated in his Memoirs, the last Great War was not a soldier's war it was a war by the whole German nation. So was this revolt not only by Armed Forces or Hindu Bengalis but by the whole Bengali community. No body raised any voice of protest, rather every statement was invariably in support of Armed Forces. All the members of the Centre and local peace Committees are there to save Bengalis from the perils of the Armed Forces. They are not trying to win any Bangla Dash supporters rather they are sheltering them. They are not moving to villages where still Jay Bangla slogan slogans are circulating. It is reported that whenever Army goes to any village, every thing is alright; but when the Army leaves the village Jay Bangla slogans are being raised. The Martial Law Authorities are heavily suspected to be very careful in accepting the advice of Bengali leaders of the so-called Pro-Pakistan parties. They can be used only as show-boys. Their statement should always be taken with a grain of salt. They have been discussed during the last elections, by their own nation. They have no right to plead for a nation which has been in revolt against the established Islamic Republic of Pakistan. A traitor to an Islamic Republic is a traitor to Islam. His only reward is death in this life and eternal damnation in the life hereafter. As to the general character of a Bengali, a study of Lord Karamanli's book "A study of India" will be an eye opener.

This is a community of cowards and a coward is primarily an oppressor and a deceitful person. The heinousness of the atrocities perpetrated in killing non Bengali Muslims has no parallel in the whole human history of massacre or killings. In the words of Lord Karamanli, what is new to a tiger, what is wrong to a lion, what is born to a buffalo, death is to a Bengali. Even those who stand with their hands on the Holy Quran, in Peace Committee meetings at Minar and Baitul and deceitfully disguised Bengali Muslims, have led killings-prosecutions. How can the Armed Forces of Pakistan repose confidence in such a people. This province has been conquered and its inhabitants, the revolution, deserve the same treatment as was given by the Russians to the Germans in 1944/45. There was a mass massacre of 2 to 3 million Germans. Unless they are fully tortured the Bengalis cannot be set at right.

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This is a community of cowards; and a coward is primarily an oppressor and a deceitful person. The heinousness of the atrocities perpetrated in killing non Bengali Muslims has no parallel in the whole human history of warfare or riotings. In the words of Lord Macaulay, what is paw to a tiger, what is sting to a bee, what is horn to a buffalo, deceit is to a Bengali. Even those who swore with their hands on the holy Quran, in Peace Committee meetings at Dinajpur and Santahar and deceitfully disarmed Behari Muslims, have led killer-processions. How can the Armed Forces of Pakistan repose confidence in such a people; .This province has been conquered and its inhabitants, the revolvers, deserve the same treatment as was given by the Russians to the Germans in 1944/45. There was a mass massacre of 2 to 3 million Germans. Unless they are fully terroris... the Bengalis cannot be set at right.

Bengal's history is full of revolts against the central authorities. Every time central Forces used to come here and subdue revolts and they were alright for a certain period. Unless these cowards are fully terrorized they will continue with their pinpricks. Even now India their best friends although they have seen that every portion of Bengal, which was not captured by our Army, had become a part of India and lacs of maunds of our

...THEY WERE MISSING AN ARMY WE COULD AGAINST THE CENTRAL AUTHORITIES, every time central Powers need to come back and subdue revolts and they were alright for a certain period. Unless these awards are full, worried they will continue with their atrocities. Even now India's their best friends although they have seen that every portion of Bengal, which was not captured by our Army, had become a part of India and lack of awards of war foodgrains and vehicles and that not was transported to India. Even now they are suffering loss and loss of Hindus, even now they are talking of Bangla Desh in their private sittings, even now they are whispering among themselves as to how long this Martial Law will continue, even now their eyes are turned towards US, USSR and UK. You scratch any Bengali and he is a separatist. There may be a very few exceptions. They need a total brain washing at least for two years. They can be separated geographically from West Bengal only by change of their language.

PERSUASION HOW THE MARTIAL LAW AUTHORITIES ARE THINKING THAT THE GOVERNMENT HAS BEEN SUFFICIENT AND THAT NOW WE CAN OPEN THE DOORS OF SCHOOL TO FUNDRAISE FUNDS, AND TO PROVE THAT NORMALCY HAS BEEN RESTORED AMONG SCHOOLS AND COLLEGES ARE BEING OPENED AND LEXICITY IS BEING GIVEN TO LATE-JOINERS IN GOVERNMENT OFFICES. IF THE ABOVE WOULD BE THE TONE OF THOUGHT WE ARE OFFER, THE FUTURE OF THE INTEGRITY OF PAKISTAN WILL BE VERY DOUBTFUL. THE TIME FOR LEXICITY IS NOT THE RIGHT. THERE MUST BE MORE KILLING, MORE SHOOTING UP AND MORE MURDERING, STILL THEY ARE THINKING - OH, STILL THEY ARE INTERPRETING NOCTE STUPIDITY AND STILL THEY ARE SIGHTING ONE SHOT.

We should not be afraid of Indian propaganda or the wild comments of the Jewish dominated western press. They have not said a word about the 14 human mass killing of non-Bengalis at the hands of the revolutionaries. They have been taken over the Government. Placed anti Muslim riotings in India. They have closed their eyes at the Jewish atrocities over Arabs in Israel. If Russia did not hesitate in eliminating millions of small landowners for the sake of the stability of Communism in that country, why should Pakistani Armed Forces refuse to killing the enemies of Pakistan.

Only those who have full faith in Pakistan and its solidarity, have the right to rule this country. If only communists can rule over the Red countries, how can people of doubtful loyalties be allowed to stand in our elections, even if democracy is restored in Pakistan. Only true Pakistanis have the right to rule this country. And this is the best time to get rid of the majority position of these scoundrels. Such scoundrels cannot surely in countries and it should be fully utilized. The mopping up of only Hindus will not be enough, their heartiness in arms, the Trailers of Indian, the Marbadans, also deserve sizeable extinction.

Integrity of the Country is much more dear than any AID. If Pakistan's own existence is at stake for whom should we accept the Aids. We must learn to tighten our belt.

KINDI NA HUKU CHARTRE PAHJ SAN PRIMA KAN
HUSA TAVICA AMIRI KAMIN PAGINI HAS
1961.

The so called Biharis i.e. non-Bengali Muslims have been the worst sufferers of this revolt. They have been the first victim of this movement. They have suffered and sometimes fought shoulder to shoulder with the Army. Their killing has been so complete, widespread and heavy that they are feeling themselves very very insecure. A large number of the surviving victims are in relief camps. And those who have been spared the tyrannical of the Jay Bangla people are feeling scared. The number of Biharis killed may run to half millions and a lot of surviving victims are unable to earn their living. The murder in West Pakistan has become a common feature among the Biharis. This has to be stopped in the interest of the integrity and solidarity of Pakistan. And for this a feeling of the sense of security has to be infused in them. They should be prepared as a second line of

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PERHAPS NOW THE MARTIAL LAW AUTHORITIES ARE THINKING THAT THE PUNISHMENT HAS BEEN SUFFICIENT AND THAT NOW WE CAN OPEN THE DOORS OF BENGAL TO FOREIGN PRESS; AND TO PROVE THAT NORMALCY HAS BEEN BROUGHT ABOUT SCHOOLS AND COLLEGES ARE BEING OPENED AND LINIENCY IS BEING SHOWN TO LATE-JOINERS IN GOVERNMENT OFFICES. IF THE ABOVE WOULD BE THE TREND OF THOUGHT WE ARE AFRAID, THE FUTURE OF THE INTEGRITY OF PAKISTAN WILL BE VERY DOUBTFUL. THE TIME FOR LINIENCY IS NOT YET RIPE. THERE MUST BE MORE KILLING, MORE MOPPING UP AND MORE WITCHHUNTING. STILL THEY ARE THROWING BOMBS, STILL THEY ARE INTERFERING ROCKET STEAMERS AND STILL THEY ARE SINKING OUR BARGES.

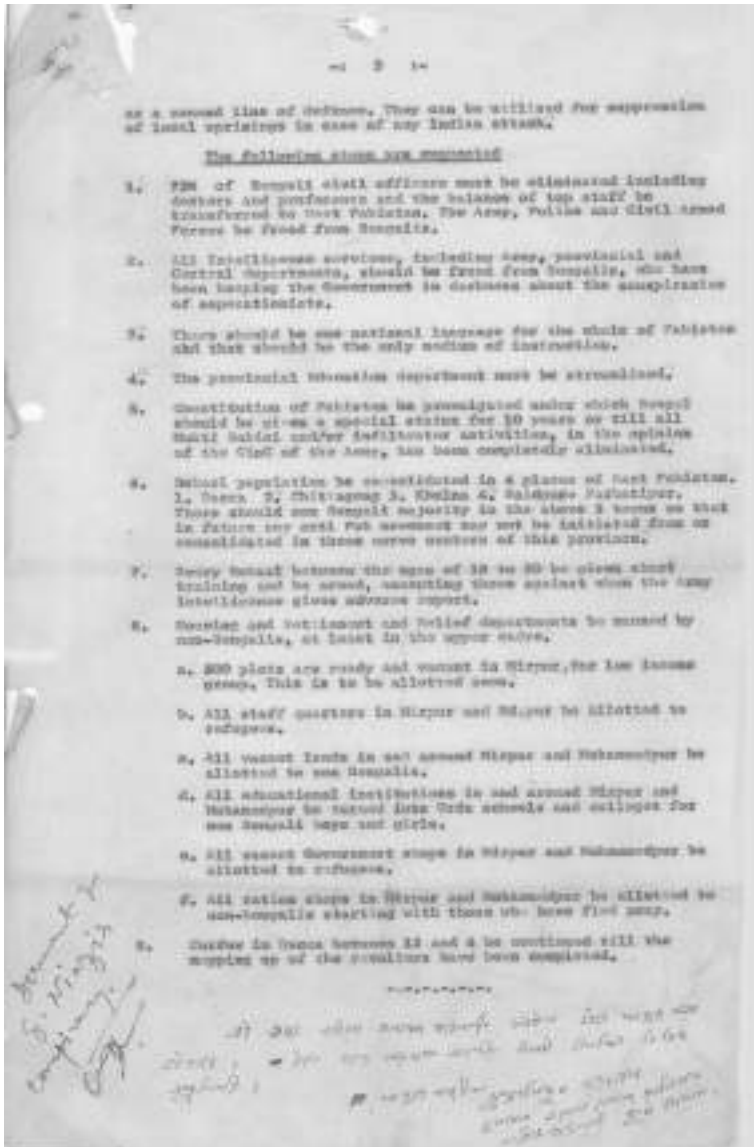
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Western press. They have not said a word about the in human mass killing of non Bengalis at the hands of the revolvers. They have been lukewarm over the Government. Planned anti Muslim riotings in India. They have closed their eyes at the Jewish atrocities over Arabs in Israil. If Russia did not hesitate in eliminating millions of small landholders for the sake of the stability of Communism in that country, why should Pakistani Armed forces relax in killing the enemies of Pakistan.

Only those who have full faith in Pakistan and its solidarity, have the right to rule this country. If only communists can rule over the Red countries, how can people of doubtful loyalties be allowed to stand in our elections, even if democracy is ushered in Pakistan. Only true Pakistani have the right to rule this country. And this is the best time to get rid of the majority position of these revolvers. Such occasion comes rarely in centuries and it should be fully utilised. The mopping up of only Hindus will not be enough, their brothers in arms, the Traitors of Islam, the Murtadeens, also deserve sizeable extinction.

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The following steps are suggested

1. 75% of Bengali civil officers must be eliminated including doctors and professors and the balance of top staff be transferred to West Pakistan. The Army, Police and Civil Armed Forces be freed from Bengalis.
2. All Intelligence services, including Army, provincial and Central departments, should

be freed from Bengalis, who have been keeping the Government in darkness about the conspiracies of seperationists.

3. There should be one national language for the whole of Pakistan and that should be the only medium of instruction.
4. The provincial Education department must be streamlined.
5. Constitution of Pakistan be promulgated under which Bengal should be given a special status for 10 years or till all Mukti Bahini and/or infiltrator activities, in the opinion of the Cinc of the Army, has been completely eliminated.
6. Behari population be consolidated in 4 places of East Pakistan. 1. Dacca 2. Chittagong 3. Khulna 4. Saidpur-Parbatipur. There should non Bengali majority in the above 3 towns so that in future any anti Pak movement may not be initiated from or consolidated in these nerve centers of this province.
7. Every Behari between the ages of 18 to 50 be given short training and be armed, excepting those against whom the Army intelligence gives adverse report.
8. Housing and Settlement and Relief departments be manned by non-Bengalis, at least in the upper cadre.

- a. 500 plots are ready and vacant in Mirpur, for low income group. This is to be allotted soon.
 - b. All staff quarters in Mirpur and Md.pur be allotted to refugees.
 - c. All vacant lands in and around Mirpur and Mohammedpur be allotted to non Bengalis.
 - d. All educational institutions in and around Mirpur and Mohamedpur be turned into Urdu schools and colleges for non Bengali boys and girls.
 - e. All vacant Government shops in Mirpur and Mohammedpur be allotted to refugees.
 - f. All ration shops in Mirpur and Mohammedpur be allotted to non-bengalis starting with those who have fled away.
9. Curfew in Dacca between 12 and 4 be continued till the mopping up of the revolvers have been completed.



Genocide & Torture 1971, Drawing: Hashem Khan